

STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

ROY COOPER GOVERNOR J.R. "JOEY" HOPKINS Secretary

March 13, 2024

NOTIFICATION OF AWARD

Johnson Brothers Utility & Paving Co., Inc. 1924 North Main Street Lillington, NC 27546

Contract ID:	DF00472
TIP No.:	
Federal Aid:	State Funded
WBS:	2024CPT.06.17.20781.1
County:	Robeson
Description:	Resurfacing, Milling & Pavement Markings

Your firm has been awarded the contract for the above project as the low bidder from the March 6, 2024 bid letting, in the amount of \$3,190,698.55.

A Combined MBE/WBE Goal was established at 3.5% for this project, and was achieved by the low bidder, with a submission of 3.5%.

The following documentation must be received within 14 calendar days of receipt of award letter:

- A fully executed Execution of Contract, Non-Collusion Affidavit, Debarment Certification & Gift Ban Certification signature sheet in accordance with Articles 102-8 & 9 of the 2024 Standard Specifications. The forms are available on the NCDOT website at: <u>https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx</u>.
- 2. An ACORD Insurance Certificate showing General Liability for Bodily Injury & Property Damage, Automobile Liability & Worker's Compensation, in accordance with Article 107-15 of the 2024 Standard Specifications.
- **3.** Contract Payment & Performance bonds, in accordance with Articles 103-7 of the *2024 Standard Specifications*.

4. A Letter of Intent to Perform as a Subcontractor from each certified minority subcontractor submitted and approved for the contract. This form is available at: https://connect.ncdot.gov/letting/LetCentral/Letter%20of%20Intent%20to%20Perform%20as%20a%20Subcontractor.pdf.

Please submit the above items to the following email address:

Neil Butler NCDOT – Division 6 jnbutler@ncdot.gov

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. To schedule a preconstruction conference, please contact **Michael Parker**, who will be serving as Resident Engineer for this project. The contact information for the Resident Engineer is **910-702-6090**, or <u>imparkerjr@ncdot.gov</u>.

Upon submittal of all required documentation the contract shall be executed.

If you have any questions, please contact our office at 910-364-0603.

Sincerely,

DocuSigned by: Nul Butler B42B449E08FF469.

Neil Butler Division Proposals Engineer

cc: Lee Jernigan, P.E.

Chuck Miller, P.E. Matt Edwards, P.E. Jason Salisbury, P.E. Blythe Jordan Steve Kendall, P.E. Christy Huff, P.E.

Brice Bell, P.E. Michael Parker, PLS